

**TOWN OF PINCHER CREEK**  
 Ptn's Of NW 14, NE 15, NE 21, NW 22,  
 SW 22, NE 23, SE 26, SW 26,  
 All Of NE 22, SE 22, NW 23, SE 23, SW 23,  
 E 1/2 24, SE 27  
 All In Twp 6, Rge 30, W4M  
 ----- TOWN BOUNDARY

\* CANADA - ALBERTA  
**FLOOD DAMAGE REDUCTION PROGRAM**  
 ----- DESIGNATED FLOODWAY  
 ----- DESIGNATED FLOOD FRINGE  
 (Disclaimer; This linework is a visual representation only. The official flood lines can be found on the original mylar maps created by Alberta Environment at the time of each study)

**DANGEROUS GOODS TRUCK ROUTE**  
 Bylaw No. 1547, July 25, 2005

----- Dangerous Goods Truck Route

**LAND USE DISTRICTS**  
 Bylaw No. 1547, July 25, 2005  
 With Amendments To And Including Bylaw 1547-AT

- |  |  |     |
|--|--|-----|
|  | Residential                            | R1  |
|  | Manufactured/Mobile Home               | R2  |
|  | Country Residential                    | R3  |
|  | Multi-Family Residential               | R4  |
|  | Downtown/Retail Commercial             | C1  |
|  | Highway Drive-In Commercial            | C2  |
|  | Comprehensive/Shopping Mall Commercial | C3  |
|  | Transitional Commercial                | C4  |
|  | General Industrial And Warehousing     | I1  |
|  | Light Industrial                       | I2  |
|  | Business Park                          | I3  |
|  | * Flood Damage Reduction               | FDR |
|  | Parks And Open Space                   | POS |
|  | Public Institutional                   | PI  |
|  | Transitional/Urban Reserve             | TUR |
|  | Direct Control                         | DC  |
|  | Urban Fringe **                        | UF  |
- \*\* (MD of Pincher Creek No. 9 Bylaw 1140-08)